

NOTICE OF AGENDA
FOR THE REGULAR MEETING OF THE MAYOR AND CITY COUNCIL
MONDAY, MAY 12, 2025, AT 7:00 P.M.
CORNERSTONE BUILDING – 601 G ST. PAWNEE CITY, NEBRASKA

1. OPENING OF MEETING, PLEDGE OF ALLEGIANCE, ROLL CALL
2. Mayor must state at beginning of each meeting – *"All those in attendance are hereby informed of the Open Meeting Law posted in the Meeting Room Accessible to the Public, with the poster located on the West Meeting Room wall."*
3. CONSIDERATION OF 4/28/2025 REGULAR MEETING MINUTES
4. CONSIDERATION OF CLAIMS
5. Review April Treasurers Report
6. 7:05 P.M. – SHERIFF BRADEN LANG
7. 7:15 P.M. – JESSICA COLO with Your Insurance Coach: Discuss Employee Health Insurance options
*Compare to McInnes Group's UHC plan change renewal
8. 7:45 P.M. – CITY ATTORNEY JENNIFER STEHLIK-LADMAN: *Review/Discuss Nuisance Property Spreadsheets; Past Meeting Minutes on Nuisance Properties & Health Board Property Review Worksheet
*Discuss any updates on 522 & 526 G Street Properties, Purchase Agreement, etc.
9. Review Updates on Fire Dept. Infrared Drone with correspondence between Clerk Curtis, City Atty Stehlik-Ladman & Mike Habegger
10. Take Action on Nomination of Clayton Branek for Airport Authority Board (*Replace Vacancy left by Jim Schultheiss, 2-year term until 2026*)
11. Discuss applications for Part-time Seasonal Help
12. A Report and update from Mayor Hatfield: Items for discussion are:
*Discuss options of contracting out City Mowing for 2025 Season
13. A Report and update from Foreman Cumley: Items for discussion are:
*Discuss having Russ Smith install a Gooseneck Hitch on Ford Pickup
*Review/Discuss Friedly Oil selling their Bulk Tank Wagon & Fuel Delivery business to SAPP Bros.
*Review/Discuss updates on various projects in the City
14. Discuss Water Project after Foreman Cumley/Clerk Curtis talked with City Auditor Julie Bauman
15. A Report and update from Council Member Eisenhauer: Items for discussion are:
*Discuss Updates to Pool & Van Horne Park Projects
*Review Pool Opening Poster
16. FYI-Written Proposal from 3J Pest Control (formerly HJP Pest Control) for Mosquito Spraying showing a 4% discount if paid in advance for a total of \$2160 (same as last year); Review Poster
17. Correspondence: *Roxie Barker/JEO delivered Cookies to Clerks Curtis & Wiers in celebration of Municipal Clerks Week on 5/8/25
*JEO will be doing land surveying along Hwy 8 from PC to Hwy 99
*Article on USPS facing threats of Privatization, which would jeopardize mail service in rural areas
18. **Dates Julie Bauman is available for ONE-ON-ONE BUDGET WORKSHOPS:**
Tues., June 24th **Fri., June 27th** **Tues, July 1st;** **Wed, July 2nd** **Thurs, July 3rd**
(Please let me know what date(s) will work for you)
Proposed Times: **VICKIE** (Water & Fire): 9-11 A.M. **SUSAN** (Pool & Parks): 11 A.M.–1 P.M.
BREAK: 1-1:30 P.M. **DONNIE** (Streets): 1:30 – 3:00 P.M. **PAT** (Sewer): 3:00-4:30 P.M.
19. FYI- For Budget Purposes the Supervisors will be doing their employee evaluations during the month of May. These evaluations may affect the Wage Committee's recommendations on wages to the City Council.
*REMINDER we meet at **6:00 p.m. for the May 27th Council Meeting** for the Clerk/Foreman Evaluations.